

MEETING NOTICE

NOTICE IS HEREBY GIVEN that there the Special Executive Meeting of the Board of Selectmen scheduled for Monday, March 24, 2014 at 6:45 PM in Room 202 to discuss Pending Litigation, Pursuant to CGS §1-200 (6)(B).

A handwritten signature in blue ink that reads "Jayme Stevenson". The signature is written in a cursive style with a long horizontal flourish at the end.

Jayme Stevenson
First Selectman