

## **AGENDA**

Advisory Board of Health (ABH)

September 8, 2015

7:00pm – Town Hall Room 213

- 1. Summer Water Monitoring Program**
  - Beach water test results
  - “Save the Sound” report card
  - Microbial Source tracking Study
  - Public Pools
- 2. Noise Complaint Investigation**
- 3. Food Protection Program update**
  - Re-inspections
  - Channel 79 inspection video
- 4. Health Fair 2015**
- 5. Fall Flu Shot Schedule**
- 6. Reportable Disease Summary – 2014-15**
- 7. Other Business**