



## **ARPA COMMITTEE**

Monday, October 16, 2023 3:00 PM  
Virtual <https://darienps.zoom.us/j/94983119285>  
[kdunn@darienct.gov](mailto:kdunn@darienct.gov) | 203-656-7338

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## **AGENDA**

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**3:00 PM**

### **CALL TO ORDER**

### **NEW BUSINESS**

1. Discuss and Take Action on Requests for Transfers within ARPA Fund

### **MINUTES**

2. Review and Approve Minutes of the July 13, 2023 Special Meeting

### **ADJOURNMENT**

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\*Public Comment is limited in duration at the discretion of the Chair and is intended to allow members of the community an opportunity to voice their opinions and/or concerns. There should be no expectation for dialogue.

Meeting Link <https://darienps.zoom.us/j/94983119285>